

**To:** Foster, Althea[Foster.Althea@epa.gov]  
**Cc:** Romero, Nora, NMENV[Nora.Romero2@state.nm.us]; Crossland, Ronnie[Crossland.Ronnie@epa.gov]; Webster, Susan[webster.susan@epa.gov]; Restivo, Angela[Restivo.Angela@epa.gov]  
**From:** Skibitski, Thomas, NMENV  
**Sent:** Thur 8/6/2015 11:24:44 PM  
**Subject:** RE: Gold King Mines

They are collecting the baseline samples on behalf of EPA. Analytes are as we discussed: TAL metals and Hg. Tomorrow we can coordinate their disposition – if you have EPA staff in the area we can assign COC to EPA and your staff can take possession of them, if you want us to send them out we need to coordinate.

TS

**From:** Foster, Althea [mailto:Foster.Althea@epa.gov]  
**Sent:** Thursday, August 06, 2015 5:21 PM  
**To:** Skibitski, Thomas, NMENV  
**Cc:** Romero, Nora, NMENV; Crossland, Ronnie; Webster, Susan; Restivo, Angela  
**Subject:** Re: Gold King Mines

Thomas,

Please clarify your postscript, do you plan to perform the analysis for these samples and if so what parameters will be analyzed.

Sent from my iPad

On Aug 6, 2015, at 6:01 PM, Skibitski, Thomas, NMENV <[thomas.skibitski@state.nm.us](mailto:thomas.skibitski@state.nm.us)> wrote:

Nora,

I expect to get that answer from EPA and if their drinking water folks do not contact you directly then I will forward to you anything I get. I've cc'd the EPA region 6 on this note to make them aware of your concern.

Thanks,

TS

PS, Farmington and Aztec WWTP lab techs will collect samples from the river this evening and refrigerate them over night.

TS

**From:** Romero, Nora, NMENV  
**Sent:** Thursday, August 06, 2015 3:39 PM  
**To:** Skibitski, Thomas, NMENV  
**Subject:** Gold King Mines

Tom,

Can tell me who will be contacting DWB when the Animas water quality is satisfactory for human consumption. Our public water systems will be looking to us for direction on when they will be able to open their intakes for supply.

Thanks,

Nora J. Romero

Drinking Water Bureau

New Mexico Environment Department

Phone: 505.222.9531

Fax: 505.222.9510